2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

الأخلص	EXXA NEVADA ASS	CONTICIO OF REALION	41
Name (p	orint)	Office (if applicable)	District (if applicable)
Mailing	Address (include city and zip code)	1. O CHICAGO CITA	District (if applicable) アルイ メケブロラー イバションションファンク Telephone No.
E-Mail A			
L-Iviali /	Andress	8827245 Proved Taylor Company (1988)	Albania - Azitaki ************************************
Select A	Appropriate Box(es) CANDIDATE	TRAC □BAG □POLPRI	Y □INDEXP □AMENDED 3 PAC 143
	Report #1 — Due August Office with a 2-year term Period: Office with a 4-year term Period: Office with a 6-year term Period: BAGs only: Period:	Jan. 5, 2001 — Aug. 22, 2002 Dec. 20, 1998 — Aug 22, 2002 Dec. 6, 1996 — Aug 22, 2002	1 NY 1600
	Report #2 Due — October Period: Aug. 23, 2002 — Oct. 24		
A	Report #3 Due — January Period: Oct. 25, 2002 — Jan. 3, 2 BAGs only: Period:		FOR OFFICE USE ONLY
		e shown on your last Disposition of st Contributions & Expenses Report, if any	29,394,55
	"Contribution" means	CONTRIBUTIONS SUMMARY s a gift, loan, conveyance, deposit, payment, transfivalue other than the services of a volunteer receive	
	1. Total amount of monetary contril	outions in excess of \$100	
	2. Total amount of monetary contril	outions of \$100 or less	
	Actual number of monetary cont	ributions of \$100 or less	_
	3. Interest and income earned on o	ontributions, if any	
	4. TOTAL AMOUNT OF ALL MONET	ARY CONTRIBUTIONS (add lines 1 through 3)	
	5. Total amount of In Kind Contribu	tions	
	and the second	EXPENSES SUMMARY	
	6. Total amount of monetary expen	ses in excess of \$100	
	7. Total amount of monetary expen	ses of \$100 or less	
	8. Expense for filing fee		
	9. TOTAL AMOUNT OF ALL MON	IETARY EXPENSES (add lines 6 through 8)	
		Remaining Balance (Subtract line 9 from 4)	
	10. Total amount of In Kind Expens	ses/)	<u>U</u>
	re under penalty of perjury that the	AFFIRMATION	
_/	That ilk CX	olice and the second	Cill Mich 14/5, 2003
Signatur	6. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		Date Executed On
EL201.de	oc	Revised: MAR-02	PAGEOF